

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

13 APR -8 AM 11:00

|  |  |   |
|--|--|---|
| 1. (a) Name of Candidate (in full)<br>Mr. Sheldon Whitehouse   |  |   |
| (b) Address (number and street)<br>P.O. Box 40280  |  | <input type="checkbox"/> Check if address changed     |
| (c) City, State, and ZIP Code<br>Providence RI 02940   |  | 2. Candidate's FEC Identification Number<br>S6RI00221 |
| 4. Party Affiliation<br>DEMOCRATIC PARTY   |  | 5. Office Sought<br>Senate                            |
|  |  | 6. State & District of Candidate<br>RI 00             |
| 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |  |   |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Whitehouse for Senate |  |  |
| (b) Address (number and street)<br>P.O. Box 40280        |  |  |
| (c) City, State, and ZIP Code<br>Providence RI 02940     |  |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>Rhode Island/Ohio Victory Fund |  |  |
| (b) Address (number and street)<br>709A 8th Street SE             |  |  |
| (c) City, State, and ZIP Code<br>Washington DC 20003              |  |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                 |
|---|-----------------|
| Signature of Candidate<br> | Date<br>3/27/13 |
|---|-----------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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13020152967

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
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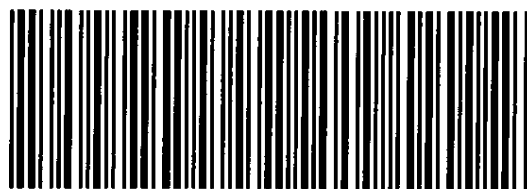
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PREPARER **DH** DATE PREPARED **4-8-13**

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